
Frederickson, Carl

Chair, Physics

Work carlf@uca.edu

Work Fax 501-852-2286

Work U. of Central Arkansas

Notes emailed ND9 12/24/16
emailed ND7 6/2/16
emailed Notification on 2/4/16 and 2/23/16
sent invite on 2/4/13
faxed End Darwin 3/8/13
emailed open letter and Sewell 6/28/13
faxed Clarke 1/10/14
emailed Buzz and Clarke 3/21/14
emailed Sassaman2 7/1/14

Harvey, Charles

Chair, Philosophy and Religion

Work charlesh@uca.edu

Work U. of Central Arkansas

Notes emailed ND8 6/21/16
emailed NotreDame2

Lucas, Wendy

History

Work wendyc@uca.edu

Work U. of Central Arkansas

Notes emailed Torchia 1/1/17
emailed ND7 6/2/16

Mason, Andrew J.

Physics

Work ajmason@uca.edu

Work Fax 501-852-2286

Work U. of Central Arkansas

Notes emailed ND9 7/11/16
sent invite on 2/4/13
emailed Sewell 7/1/13
AAPT
emailed Buzz and Clarke 3/21/14
emailed Sassaman2 7/1/14

Scribner, Vaughn

History

Work vscribner@uca.edu

Work U. of Central Arkansas

Notes emailed ND9 9/29/16

Shelton, Jim

Philosophy and Religion

Work jshelton@uca.edu

Work U. of Central Arkansas

Notes emailed Torchia 1/15/17 with note about exchange
emailed ND9 10/19/16
emailed Shelton on 6/26/16
long exchange with
emailed NotreDame2 on 4/17/16

Dear Jim,

I exist and you exist but we are different beings. We are finite being. God is an infinite being, that is, a pure act of existence without a limiting essence. If only finite beings existed, the universe would not be intelligible. Assuming or hoping the universe is intelligible, means that an infinite being exists. In Western religions, we call the infinite being God.